

**Kapitol**  
**romotions**

presents

**NATIONAL BRASS BAND  
CHAMPIONSHIPS OF GREAT  
BRITAIN 2025**

**REGIONAL CHAMPIONSHIPS**  
**MIDLANDS**

**Invitation, Entry Form  
& Schedule**

# REGIONAL CHAMPIONSHIPS 2025 – ENTRY FORM

## MIDLANDS

8, 9 & 15 March (8 March: Sections 3 & 1 | 9 March: Sections 4 & Championship | 15 March: Section 2)

**NAME OF BAND:** \_\_\_\_\_

**SECTION** (please circle): CHAMPIONSHIP ONE TWO THREE FOUR

Conductor at Contest: \_\_\_\_\_

Name of Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Postcode: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Please note that the registration of all players is the responsibility of the band management. All players taking part in the Contest must be registered with only ONE accredited Registry, and may only compete with the band that holds their Registration. The deadline for New Player Registrations and Transfers to be fully received and processed by the BBP Registry (English/Welsh bands) is the Friday one week before the contest.

I the undersigned wish to enter the above-named Band in the National Brass Band Championships of Great Britain 2025 and on behalf of the Band agree to be bound by the details on this Invitation, Entry Form and Schedule and by Kapitol Promotions' "The National Rules of the National Brass Band Championships of Great Britain" in their most recent form. By signing this form, you signify your consent for the Regional Committee to store & use both your personal and your band's data for contest management purposes.

**Secretary Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Chairperson Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Entries must be accompanied by a non-returnable entry fee of £165.00 (includes 30 bandsperson's wristbands). Entries will be accepted via post or email, and payment should be made by BACS transfer to the following account:

*Account Name: Midlands Regional Committee | Account Number: 51799569 | Sort Code: 05-09-38 |*

*Reference: Your band name*

Please complete this Entry Form and return to the Regional Secretary, Lesley Bentley: *21 Gables Lea, Sutton Bonnington, Leicestershire LE12 5NW | lesley.bentley@btinternet.com | 07786 604552*

Closing date for entries: **Friday 10 January 2025** (no entries will be accepted after this date)

# REGIONAL CHAMPIONSHIPS 2025 - TEST PIECES

## CHAMPIONSHIP SECTION

*Diversions* (Derek Bourgeois)

### SECTION 1

*Introduction, Elegy & Caprice* (Morley Calvert)

### SECTION 2

*Friendly Takeover* (Oliver Waespi)

### SECTION 3

*Arkansas* (Jacob de Haan)

### SECTION 4

*I, Daedalus* (Andrea Price)

## PRIZE MONEY (ALL SECTIONS)

1st: £200.00 | 2nd: £125.00 | 3rd: £100.00

## NATIONAL FINALS 2025 - SCHEDULE

### SECTIONS 1-4 FINALS

The Centaur (Cheltenham Racecourse)  
13 & 14 September - section order TBC

### CHAMPIONSHIP SECTION FINAL

The Royal Albert Hall (London)  
11 October

### QUALIFICATION FOR AN INVITATION TO THE FINALS

Up to and including 6 bands entered – one band qualifies for an invitation  
7-14 bands – two bands qualify for an invitation  
15-19 bands – three bands qualify for an invitation  
20-24 bands – four bands qualify for an invitation

### IN ADDITION

The first three placed bands in the 2024 Championship Section Final pre-qualified for an invitation to the 2025 Championship Section Final, subject to those bands competing in their respective Regional Championships in 2025

# REGIONAL CHAMPIONSHIPS 2025 - DATES

## LONDON & SOUTHERN COUNTIES

**15-16 March** (15 March: Sections 4 & 1 | 16 March: Championship Section, Sections 2 & 3)

Arts & Leisure Centre, Lytton Way, Stevenage SG1 1LZ

Closing date: 10 January 2025

[www.regional-contest.org.uk/lsc](http://www.regional-contest.org.uk/lsc)

Regional Secretary: Kevin Williams (07813 154163 / [lscregion.secretary@gmail.com](mailto:lscregion.secretary@gmail.com))

## MIDLANDS

**8, 9 & 15 March** (8 March: Sections 3 & 1 | 9 March: Sections 4 & Championship | 15 March: Section 2)

Civic Hall, Bedworth, CV12 8NF

Closing date: 10 January 2025

[www.mabbc.org](http://www.mabbc.org)

Regional Secretary: Lesley Bentley (07786 604552 / [lesley.bentley@btinternet.com](mailto:lesley.bentley@btinternet.com))

## NORTH OF ENGLAND

**22 & 23 March** (22 March: Sections 1, 4 & 3 | 23 March: Sections 2 & Championship)

The Gala Theatre, Durham DH1 1WA

Closing date: 25 January 2025

[www.noebassband.co.uk](http://www.noebassband.co.uk)

Regional Secretary: Tony Griffiths (07555 051636 / [tonygriffithsnb@yahoo.co.uk](mailto:tonygriffithsnb@yahoo.co.uk))

## NORTH WEST

**23 February** (All Sections)

The Winter Gardens, Blackpool FY1 1HU

Closing date: 31 December 2024

[www.northwestbrassbands.org.uk](http://www.northwestbrassbands.org.uk)

Regional Secretary: Richard Milton (07720 318903 / [nwregsec@gmail.com](mailto:nwregsec@gmail.com))

## SCOTLAND

**8 & 9 March** (8 March: Sections 2, 3 & 1 | 9 March: Sections 4, 4b & Championship)

Perth Concert Hall, Perth PH1 5HZ

Closing date: 8 February 2025

[www.sbba.org.uk](http://www.sbba.org.uk)

Regional Secretary: Tom Allan (07881 920361 / [sbbasecretary@gmail.com](mailto:sbbasecretary@gmail.com))

## WALES

**15 & 16 March** (15 March: Sections 4, 2 & 1 | 16 March: Section 3 & Championship Section)

Brangwyn Hall, Swansea SA1 4PE

Closing date: 24 January 2025

[www.wrbbc.co.uk](http://www.wrbbc.co.uk)

Regional Secretary: Philip Morris (07786 371603 / [wrbbc.secretary@gmail.com](mailto:wrbbc.secretary@gmail.com))

## WEST OF ENGLAND

**8 & 9 March** (8 March: Sections 4, 3 & 1 | 9 March: Sections 2 & Championship)

Riviera International Conference Centre (Chestnut Ave, Torquay TQ2 5LZ)

AND Upton Vale Baptist Church (Torquay TQ1 3HY)

Closing date: 21 December 2024

[www.webba.org.uk](http://www.webba.org.uk)

Regional Secretary: Sue Oldfield (07768 973095 / [secretary@webba.org.uk](mailto:secretary@webba.org.uk))

## YORKSHIRE

**1 & 2 March** (1 March: Sections 4, 2 & 1 | 2 March: Sections 3 & Championship)

Town Hall, Huddersfield HD1 2TA

Closing date: 31 December 2024

<http://www.regional-contest.org.uk/yorkshire>

Regional Secretary: Robert Turnbull (07512 600602 / [secretary@yrbbc.co.uk](mailto:secretary@yrbbc.co.uk))