



# REGIONAL CHAMPIONSHIPS 2026 - **MIDLANDS**

## Invitation, Entry Form & Schedule



[nationalbrassbandchampionships.com](http://nationalbrassbandchampionships.com)

# REGIONAL CHAMPIONSHIPS 2026 – ENTRY FORM

## MIDLANDS

7, 8 & 15 March (7 March: Sections 3 & 1 | 8 March: Sections 4 & Championship | 15 March: Section 2)

**NAME OF BAND:** \_\_\_\_\_

**SECTION** (please circle):    CHAMPIONSHIP    ONE    TWO    THREE    FOUR

Conductor at Contest: \_\_\_\_\_

Name of Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Postcode: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Please note that the registration of all players is the responsibility of the band management. All players taking part in the Contest must be registered with only ONE accredited Registry, and may only compete with the band that holds their Registration. The deadline for New Player Registrations and Transfers to be fully received and processed by the BBP Registry (English/Welsh bands) is the Friday one week before the contest.

I the undersigned wish to enter the above-named Band in the National Brass Band Championships of Great Britain 2026 and on behalf of the Band agree to be bound by the details on this Invitation, Entry Form and Schedule and by Kapitol Promotions' "The National Rules of the National Brass Band Championships of Great Britain" in their most recent form. By signing this form, you signify your consent for the Regional Committee to store & use both your personal and your band's data for contest management purposes.

**Secretary Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Chairperson Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Entries must be accompanied by a non-returnable entry fee of £195.00 (which includes 30 bandsperson's wristbands). Entries will be accepted via post or email, and payment should be made by BACS transfer to the following account:

*Sort Code: 05-09-38 | Account Number: 51799569 | Acc. Name: Midlands Regional Committee  
Payment Reference: MID26 "Band Name"*

Please complete this Entry Form and return to the Regional Secretary, Lesley Bentley:  
21 Gables Lea, Sutton Bonington, Leicestershire LE12 5NW | [lesley.bentley@btinternet.com](mailto:lesley.bentley@btinternet.com)

Closing date for entries: **9 January 2026** (no entries will be accepted after this date)



# REGIONAL CHAMPIONSHIPS 2026 - TEST PIECES

## CHAMPIONSHIP SECTION

*Elgar Variations* (Martin Ellerby)

### SECTION 1

*Variations on Was Lebet* (Andrew Wainwright)

### SECTION 2

*20,000 Leagues Under The Sea* (Philip Harper)

### SECTION 3

*Three Haworth impressions* (Gordon Langford)

### SECTION 4

*Indian Summer* (Eric Ball)

## PRIZE MONEY (ALL SECTIONS)

1st: £200.00 | 2nd: £125.00 | 3rd: £100.00

## NATIONAL FINALS 2026 - SCHEDULE

### SECTIONS 1-4 NATIONAL FINALS

PROVISIONAL: The Centaur, Cheltenham Racecourse  
Saturday 26 & Sunday 27 September

### CHAMPIONSHIP SECTION NATIONAL FINAL

The Royal Albert Hall, London  
Saturday 3 October

### QUALIFICATION FOR AN INVITATION TO THE NATIONAL FINALS

Up to and including 6 bands entered – one band qualifies for an invitation

7-14 bands – two bands qualify for an invitation

15-19 bands – three bands qualify for an invitation

20-24 bands – four bands qualify for an invitation

### IN ADDITION

The first four placed bands in the 2025 Championship Section National Final pre-qualified for an invitation to the 2026 Championship Section National Final, subject to those bands competing in their respective Regional Championships in 2026

# REGIONAL CHAMPIONSHIPS 2026 - DATES

## LONDON & SOUTHERN COUNTIES

**21 & 22 March** (21 March: Sections 4 & 1 | 22 March: Championship Section, Sections 2 & 3)

Arts & Leisure Centre, Lytton Way, Stevenage SG1 1LZ

Closing date: 9 January 2026

[www.regional-contest.org.uk/lsc](http://www.regional-contest.org.uk/lsc)

Regional Secretary: Kevin Williams (07813 154163 / [lscregion.secretary@gmail.com](mailto:lscregion.secretary@gmail.com))

## MIDLANDS

**7, 8 & 15 March** (7 March: Sections 3 & 1 | 8 March: Sections 4 & Championship | 15 March: Section 2)

Civic Hall, Bedworth, CV12 8NF

Closing date: 9 January 2026

[www.mabbc.org](http://www.mabbc.org)

Regional Secretary: Lesley Bentley (07786 604552 / [lesley.bentley@btinternet.com](mailto:lesley.bentley@btinternet.com))

## NORTH OF ENGLAND

**21 & 22 March** (21 March: Sections 2, 4 & 1 | 22 March: Sections 3 & Championship)

The Gala Theatre, Millennium Place, Durham DH1 1WA

Closing date: 25 January 2026

[www.noebassband.co.uk](http://www.noebassband.co.uk)

Regional Secretary: Tony Griffiths (07555 051636 / [tonygriffithsnb@yahoo.co.uk](mailto:tonygriffithsnb@yahoo.co.uk))

## NORTH WEST

**1 March** (All Sections)

The Winter Gardens, Blackpool FY1 1HU

Closing date: 31 December 2025

[www.northwestbrassbands.org.uk](http://www.northwestbrassbands.org.uk)

Regional Secretary: Richard Milton (07720 318903 / [nwregsec@gmail.com](mailto:nwregsec@gmail.com))

## SCOTLAND

**7 & 8 March** (7 March: Sections 3, 2 & 1 | 8 March: Sections 4, 4b & Championship)

Perth Concert Hall, Perth PH1 5HZ

Closing date: 9 February 2026

[www.sbba.org.uk](http://www.sbba.org.uk)

Secretary: Tom Allan (07881 920361 / [sbbasecretary@gmail.com](mailto:sbbasecretary@gmail.com))

## WALES

**14 & 15 March** (14 March: Sections 4, 2 & 1 | 15 March: Sections 3 & Championship)

Brangwyn Hall, Swansea SA1 4PE

Closing date: 23 January 2026

[www.wrbbc.co.uk](http://www.wrbbc.co.uk)

Regional Secretary: Philip Morris (07786 371603 / [wrbbc.secretary@gmail.com](mailto:wrbbc.secretary@gmail.com))

## WEST OF ENGLAND

**14 & 15 March** (14 March: Sections 4, 2 & 1 | 15 March: Sections 3 & Championship)

Riviera International Conference Centre, Chestnut Ave, Torquay TQ2 5LZ

AND Upton Vale Baptist Church, Torquay TQ1 3HY

Closing date: 20 December 2025

[www.webba.org.uk](http://www.webba.org.uk)

Regional Secretary: Sue Oldfield (07768 973095 / [secretary@webba.org.uk](mailto:secretary@webba.org.uk))

## YORKSHIRE

**7 & 8 March** (7 March: Sections 1, 3 & 4 | 2 March: Sections 2 & Championship)

Town Hall, Huddersfield HD1 2TA

Closing date: 31 December 2025

<http://www.regional-contest.org.uk/yorkshire>

Regional Secretary: Robert Turnbull (07512 600602 / [secretary@yrbbc.co.uk](mailto:secretary@yrbbc.co.uk))